

APPLICATION FOR KENTUCKY CERTIFICATE OF TITLE/REGISTRATION

Check the type of application desired \_\_\_\_\_  Duplicate  Title Only  Transfer  First Time  Salvage  Other  
 If Duplicate is checked, the original Certificate of Title is:  Lost  Destroyed  Damaged  Illegible  Other

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Vehicle Identification Section</b></p> <p>VIN _____ Make _____</p> <p>Year _____ Body Style _____ Model _____ Model No. _____ Color _____</p> <p>Motor No. _____ Cylinders _____ Truck Weight _____<br/>(if motorcycle)</p> <p><b>TITLE BRAND DISCLOSURE</b><br/>                 Check appropriate block if: <input type="checkbox"/> Rebuilt Vehicle <input type="checkbox"/> Water Damage<br/>                 When block is checked and title does not include brand, provide jurisdiction _____ and title number _____ where previous brand was issued.</p> | <p><b>CERTIFIED INSPECTOR SECTION</b></p> <p>I, (Certified Inspector) _____<br/>                 Of _____ County Phone No. (____) _____</p> <p>Do certify under penalties that I have physically inspected the vehicle described herein and that the supporting documents are consistent with the vehicle description.<br/>                 THE VEHICLE HAS AN ODOMETER READING OF _____ NO TENTHS</p> <p>THE VEHICLE IDENTIFICATION NUMBER IS:<br/>                 [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]</p> <p>INSPECTION REQUESTED BY _____<br/>                 OWNER DRIVER LICENSE NO. &amp; STATE _____</p> <p>CERTIFIED INSPECTOR'S SIGNATURE _____ INSPECTOR NO. _____ DATE _____</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**ODOMETER DISCLOSURE \*\*\*\* CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK\*\*\*\***

Federal law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.  
 I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

\_\_\_\_\_ (no tenths)  1. The mileage stated is in excess of its mechanical limits.  
 Odometer Reading  2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

**TOTAL CONSIDERATION AND TRADE-INFORMATION**

Giving a false statement as to the total consideration paid is a Class D Felony with a minimum fine of \$2000.

|                                                                                |                   |                   |              |         |           |
|--------------------------------------------------------------------------------|-------------------|-------------------|--------------|---------|-----------|
| Sale Price \$ _____                                                            | Trade In \$ _____ | Net Cost \$ _____ | Tax \$ _____ |         |           |
| (Credit allowed only on vehicles registered in KY and applicant has paid tax.) |                   |                   |              |         |           |
| <b>Trade In</b>                                                                | {                 | Make              | Year         | VIN No. | Title No. |
|                                                                                | }                 | Make              | Year         | VIN No. | Title No. |

Date of Sale \_\_\_\_\_

Seller and buyer further certify subject to penalties of forgery in the second degree, that each has supplied true and correct information to the best of his knowledge and belief, in this document, including the above affidavit

**JOINT OWNERSHIP:**  OR  AND

**NOTE: If neither box is checked the Title Transfer will require both signatures**

NAME OF SELLER \_\_\_\_\_ DEALER NO. \_\_\_\_\_  
 STREET ADDRESS \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
 CITY \_\_\_\_\_ COUNTY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER/BUYER \_\_\_\_\_ S.S.# \_\_\_\_\_ BIRTH MO. \_\_\_\_\_  
 NAME OF OWNER/BUYER \_\_\_\_\_ S.S.# \_\_\_\_\_ BIRTH MO. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_

I (  have ) (  have not ) applied for a loan in connection with the vehicle described herein and if not, I (  will ) (  will not ) apply for a loan within 30 days of this application.

LESSEE NAME OR OTHER \_\_\_\_\_  
 LESSEE ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ COUNTY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

FIRST LIENHOLDER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 COUNTY LIEN TO BE FILED IN \_\_\_\_\_

SELLER'S SIGNATURE \_\_\_\_\_  
 SELLER'S SIGNATURE \_\_\_\_\_  
 Date of Transfer \_\_\_\_\_  
 Attesting Official \_\_\_\_\_ Title \_\_\_\_\_

OWNER/BUYER (S) SIGNATURE (S) \_\_\_\_\_  
 OWNER/BUYER (S) SIGNATURE (S) \_\_\_\_\_  
 Attesting Official \_\_\_\_\_ Title \_\_\_\_\_

Subscribed and sworn to before me this day of \_\_\_\_\_ 20\_\_\_\_\_  
 My commission expires \_\_\_\_\_

Subscribed and sworn to before me this day of \_\_\_\_\_ 20\_\_\_\_\_  
 My commission expires \_\_\_\_\_

**COUNTY CLERK USE ONLY**

|                  |                  |           |           |
|------------------|------------------|-----------|-----------|
| TYPE APPLICATION | DATE OF ISSUANCE | TITLE NO. | PLATE NO. |
|------------------|------------------|-----------|-----------|

I certify under above described penalty that I have reviewed this application and the documents supporting it and that the same are present and consistent with this application; that I received the application on the date and time indicated hereon and that fees were collected as indicated. I further certify that the required information has been entered into the automated vehicle identification system (AVIS)

SIGNATURE & TITLE OF ISSUER \_\_\_\_\_ COUNTY \_\_\_\_\_ DATE \_\_\_\_\_

I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS, OR MUTILATIONS. MUST BE COMPLETED IN BLUE OR BLACK INK.**